RECRUITMENT OF FACULTY

* Required

Application Form

| 1. | For the Post of: * |
|-----|--|
| | Mark only one oval. |
| | Assistant Professor (Contractual) |
| | |
| Fee | Remittance Details |
| 2. | Bank Name * |
| 3. | Branch Name * |
| 4. | Amount * Mark only one oval. Rs. 500 Rs. 250 |
| 5. | Mode of Payment * Mark only one oval. NEFT RTGS |

| 6. | NEFT/RTGS Reference No * |
|------|----------------------------|
| 7. | Date of Payment * |
| | Example: January 7, 2019 |
| I. F | Personal Information |
| 8. | Name (in full capitals) * |
| 9. | Father's name * |
| 10. | Mother's Name * |
| 11. | Date of Birth * |
| | Example: January 7, 2019 |
| 12. | Age as on 01 April, 2021 * |
| 13. | Nationality * |

| 14. | Category * |
|-----|-------------------------------|
| | Mark only one oval. |
| | Gen SC ST OBC |
| 15. | Whether Physical Challenged * |
| | Mark only one oval. |
| | Yes |
| | No |
| | |
| 16. | Gender * |
| | Mark only one oval. |
| | Male |
| | Female |
| | Other |
| | |
| 17. | Marital Status * |
| | Mark only one oval. |
| | Married |
| | Unmarried |
| | Widow |

| 18. | Details of Identity Proof * |
|-----|--|
| | Mark only one oval. |
| | Passport |
| | Aadhar Card |
| | Voter Id |
| | Driving License |
| 19. | Reference No. of Identity Proof * |
| 20. | Mobile No. * |
| 21. | E-mail Id * |
| 22. | Complete Postal address for Correspondence with PIN Code * |
| | |
| | |
| 23. | Complete Permanent Postal address with PIN Code * |
| | |
| | |
| | |

Ph.D. Discipline/Specialization 24. 25. Mode Check all that apply. Regular Part-time Distance 26. Course-1 in Course-work with Grade 27. Course-2 in Course-work with Grade 28. Course-3 in Course-work with Grade 29. Course-4 in Course-work with Grade 30. Course-5 in Course-work with Grade

II. Educational Qualifications

| 31. | Course-6 in Course-work with Grade | | |
|------|--|-----------------|---|
| 32. | Title of Ph.D. Thesis | | |
| 33. | University/Institute | | |
| 34. | Year of passing | | |
| Mast | er | | |
| 35. | Name of the Examination (e.g. M.E., M.Te | ech, M.Sc, etc. |) |
| 36. | Discipline/Specialization | | |
| 37. | University/Institute | | |
| 38. | Percentage of marks | | |

| 39. | Grade/Division | |
|-------|--|-----------------|
| 40. | Year of passing | |
| Integ | rated Master | |
| 41. | Name of the Examination (e.g. M.E., M.Te | ch, M.Sc, etc.) |
| 42. | Discipline/Specialization | |
| 43. | University/Institute | |
| 44. | Percentage of marks | |
| 45. | Grade/Division | |
| 46. | Year of passing | |

| 47. | Name of the Examination (e.g. B.E., B.Ted | ch, B.Sc, etc.) |
|------|---|-----------------------------------|
| 48. | Discipline/Specialization | |
| 49. | University/Institute | |
| 50. | Percentage of marks | · |
| 51. | Grade/Division | |
| 52. | Year of passing | |
| III. | Employment Record Details of Experience | e (Chronologically, starting from |

present employment)

| 53. | Total Experience in years |
|------|---|
| | Mark only one oval. |
| | Less than One year |
| | 1 Year |
| | 2 years |
| | 3 Years |
| | 4 Years |
| | 5 Years |
| | 6 Years |
| | 7 Years |
| | 8 Years |
| | 9 Years |
| | 10 Years |
| | More than 10 Years |
| 54. | 1. Name of present organization |
| 55. | Designation |
| Dura | tion |
| 56. | From |
| | Example: January 7, 2019 |
| 57. | To (Mention 01 May 2021, if continuing) |
| | Example: January 7, 2019 |

| 58. | Year of Experience |
|------|--------------------------|
| 59. | PB & AGP/ Level |
| 60. | Last Salary Drawn |
| 61. | Nature of Work |
| 62. | 2. Name of organization |
| 63. | Designation |
| Dura | ation |
| 64. | From |
| | Example: January 7, 2019 |
| 65. | То |
| | Example: January 7, 2019 |

| 66. | Year of Experience |
|------|--------------------------|
| 67. | PB & AGP/Level |
| 68. | Last Salary Drawn |
| 69. | Nature of Work |
| 70. | 3. Name of organization |
| 71. | Designation |
| Dura | ition |
| 72. | From |
| | Example: January 7, 2019 |
| 73. | То |
| | Example: January 7, 2019 |

| 74. | Year of Experience | |
|------|---|-------------------------------|
| 75. | PB & AGP/Level | |
| 76. | Last Salary Drawn | |
| 77. | Nature of Work | |
| IV. | Scholarly Contributions | (Reverse Chronological Order) |
| Jour | nal (Top best 10 Papers till date) [Published | l/ Accepted in Journal] |
| 78. | Journal-1 (Authors, Title, Journal Name, Vo | l. No., Page No, Year) |
| | | |
| | | |
| 79. | Journal-2 (Authors, Title, Journal Name, Vo | I. No., Page No, Year) |
| | | |
| | | |

| Journal-4 (Aut | hors, Title, Journ | al Name, Vol | . No., Page No | o, Year) | |
|----------------|--------------------|---------------|----------------|----------|--|
| Journal-5 (Aut | hors, Title, Journ | al Name, Vol. | . No., Page No | o, Year) | |
| Journal-6 (Aut | hors, Title, Journ | al Name, Vol. | . No., Page No | o, Year) | |
| | | | | | |

| 1. | Journal-7 (Authors, Title, Journal Name, Vol. No., Page No, Year) |
|-----|--|
| 5. | Journal-8 (Authors, Title, Journal Name, Vol. No., Page No, Year) |
| ò. | Journal-9 (Authors, Title, Journal Name, Vol. No., Page No, Year) |
| , - | Journal-10 (Authors, Title, Journal Name, Vol. No., Page No, Year) |
| | |

Conference (Top best 10 Papers till date)

| Conference-2 | (Authors, Title, | Conferenc | e Name Yea | ar ISBN/ISSN | I No) |
|--------------|--|------------|-------------|---------------|--------|
| | (, (, (, (, (, (, (, (, (, (, (, (, (, (| | | | |
| | | | | | |
| Conference-3 | (Authors, Title, | Conferenc | e Name, Yea | ar, ISBN/ISSN | l No.) |
| | | | | | |
| Conference-4 | (Authors, Title, | Conference | e Name, Yea | ar, ISBN/ISSN | l No.) |
| | | | | | |

| Conference- | 6 (Authors, Title, Conference Name, Year, ISBN/ISSN No.) |
|-------------|--|
| Conference- | 7 (Authors, Title, Conference Name, Year, ISBN/ISSN No.) |
| Conference- | 8 (Authors, Title, Conference Name, Year, ISBN/ISSN No.) |

| 96. | Conference-9 (Authors, Title, Conference Name, Year, ISBN/ISSN No.) |
|------|--|
| 97. | Conference-10 (Authors, Title, Conference Name, Year, ISBN/ISSN No.) |
| | |
| ext/ | Reference Book(s) Published |
| 8. | Book-1 (Authors, Title, ISBN/ISSN No., Publisher, Year) |
| | |
| | |
| 9. | Book-2 (Authors, Title, ISBN/ISSN No., Publisher, Year) |
| 9. | Book-2 (Authors, Title, ISBN/ISSN No., Publisher, Year) |

| 100. | Book Chapter-1 (Authors, Title of Book, Title of Chapter ISBN/ISSN No., Publisher, Year) |
|-------|---|
| | |
| | |
| | |
| 101. | Book Chapter-2 (Authors, Title of Book, Title of Chapter ISBN/ISSN No., Publisher, Year) |
| | |
| | |
| | |
| Paten | t(s) held |
| 102. | 1. Name of patent, Registration No., Date of Award/Publication, Award Country, Co-Awardee (s), if any |
| | |
| | |
| | |

| 103. | 2. Name of patent, Registration No., Date of Award/Publication, Award Country, Co-Awardee (s), if any | | | | | |
|-------------|---|---|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| V. M | embersł | nip of Professional Bodies | | | | |
| 104. | 1. Mem | bership name with Period | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 105. | 2. Membership name with Period | | | | | |
| | | | | | | |
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| | | | | | | |
| VI. Refe | erees | [Referees should be distinguished person from appropriate fields and not related to the candidate and at least one of them be familiar the work of the candidate] | | | | |

Referee-1

| 106. | Name, Desig | nation, Address with PIN code, Phone No. and Email Id * |
|--------|---------------|---|
| Refere | ee-2 | |
| 107. | Name, Desig | nation, Address with PIN code, Phone No. and Email Id * |
| 108. | Your Research | th Plan at NITTR-Kolkata (250 words) |
| DEC | LARATION | I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/ terminated, without any notice or compensation. |

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