

# APPLICATION FORM (NON-TEACHING)

\* Required

## Application Form

1. 1. For the Post of : \*

*Mark only one oval.*

- Librarian (UR)
- Section Officer Grade-I (Accounts) (UR)
- Section Officer Grade-II (Accounts) (UR)
- Junior Secretariat Assistant (UR)
- Junior Secretariat Assistant (OBC)
- Technician (UR)

## Fee Remittance Details

2. 2. Amount \*

*Mark only one oval.*

- Rs. 500/- (For UR / OBC and EWS))
- Rs. 0/- (SC /ST/PwD Category and Woman) *Skip to question 8*

*Skip to question 3*

## Remittance Details

3. 3. Mode of Payment \*

*Mark only one oval.*

NEFT

RTGS

4. 4. NEFT/RTGS Reference No. \*

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5. 5. Bank Name \*

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6. 6. Branch Name \*

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7. 7. Date of Issue \*

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*Example: January 7, 2019*

### Personal Information

8. 8. Category \*

*Mark only one oval.*

Gen

SC

ST

OBC

EWS

9. 9. Name (in full capitals) \*

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10. 10. Father name \*

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11. 11. Mother Name \*

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12. 12. Date of Birth \*

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*Example: January 7, 2019*

13. 13. Age as on 01 April, 2023 \*

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14. 14. Nationality \*

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15. 15. Whether Physical Challenged \*

*Mark only one oval.*

Yes

No

16. 15a. If Yes, Mention Percentage

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17. 16. Gender \*

*Mark only one oval.*

Male

Female

Other

18. 17. Marital Status \*

*Mark only one oval.*

Married

Unmarried

Widow

Divorce

19. 18. Details of Identity Proof \*

*Mark only one oval.*

Passport

Aadhar Card

Voter Id

Driving License

20. 19. Reference No. of Identity Proof \*

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21. 20. Mobile No. \*

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22. 21. E-mail Id \*

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23. 22. Complete Postal address for Correspondence with PIN Code \*

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24. 23. Complete Permanent Postal address with PIN Code \*

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#### Educational Qualifications

24. Matriculation / SSLC /Madhyamik / Class 10 or Equivalent

25. 24a. Board / University \*

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26. 24b. Year of Passing \*

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27. 24c. Division with Percentage of Marks \*

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25. Higher Secondary / PUC / Class 12 or Equivalent

28. 25a. Board / University

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29. 25b. Year of Passing

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30. 25c. Division with Percentage of Marks

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26. Undergraduate / Bachelor's Degree

31. 26a. Board / University

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32. 26b. Year of Passing

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33. 26c. Division with Percentage of Marks

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27. Postgraduate / Master Degree

34. 27a. Board / University

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35. 27b. Year of Passing

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36. 27c. Division with Percentage of Marks

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Technical & Other Qualification(s), if any  
Including Diploma / PG diploma / ITI / skill based qualification etc.

37. 28. Educational Details

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38. 28a. Board / University

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39. 28b. Year of Passing

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40. 28c. Division with Percentage of Marks

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Employment Record Details of Experience (Chronologically, starting from present employment)

41. 29. Total Experience in years \*

*Mark only one oval.*

- NIL
- Less than One year
- 1 Year
- 2 years
- 3 Years
- 4 Years
- 5 Years
- 6 Years
- 7 Years
- 8 Years
- 9 Years
- 10 Years
- More than 10 Years

42. 30. Name of present organization

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43. 30a. Designation

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Duration

44. 30b. From

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*Example: January 7, 2019*



45. 30c. To (Mention 01 April 2023, if continuing)

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*Example: January 7, 2019*

46. 30d. Year of Experience

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47. 30e. Pay Level

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48. 30f. Last Salary Drawn

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49. 30g. Nature of Work

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50. 31. Name of organization

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51. 31a. Designation

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Duration

52. 31b. From

---

*Example: January 7, 2019*

53. 31c. To

---

*Example: January 7, 2019*

54. 31d. Year of Experience

---

55. 31e. Pay Level

---

56. 31f. Last Salary Drawn

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57. 31g. Nature of Work

---

58. 32. Name of organization

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59. 32a. Designation

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Duration

60. 32b. From

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*Example: January 7, 2019*

61. 32c. To

---

*Example: January 7, 2019*

62. 32d. Year of Experience

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63. 32e. Pay Level

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64. 32f. Last Salary Drawn

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65. 32g. Nature of Work

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### 33. DECLARATION

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/ terminated, without any notice or compensation. I also agree to abide by all the terms and conditions of the advertisement unconditionally.

There are ..... number of enclosures with ..... pages enclosed along with this form.

Date:

Place:

Signature of the applicant:

NOTE: Kindly send the print out of it after affixing a recent passport size photograph along with supporting documents to 'The Director, NITTTR, Kolkata, Block-FC, Sector-III, Salt Lake, Kolkata-700106'.

# Google Forms

