APPLICATION FORM (TEACHING)

Please download and Fill up the Complete Application From before filling this google form: https://drive.google.com/file/d/1U0gQoIJx1M30n-fwEm5JHH8nPWDPvuM4/view?usp=sharing

Preferably use Gmail

* Indicates required question

1. Email *

    _____

2. 1. Alternate E-mail Id *

    _____

3. 2. Mobile No. *

    _____

4. 3. Application For the Post of : *

    Mark only one oval.

    ( ) Professor, Civil Engineering (OBC)

    ( ) Professor, Computer Science and Engineering (SC)

    ( ) Professor, Electrical Engineering (UR) (02 Nos)

    ( ) Professor, Electrical Engineering (ST)

    ( ) Associate Professor, Mechanical Engineering (OBC)

    ( ) Associate Professor, Civil Engineering (UR)

    ( ) Professor of Practice (UR) (Contractual)

5.   4. Amount *

Mark only one oval.

    ◯ Rs. 1000/- (For UR/OBC and EWS)

    ◯ Rs. 0/- (SC/ST/PwD Category and Woman)   *Skip to question 12*

Remittance Details

6.   5. Mode of Payment *

Mark only one oval.

    ◯ RTGS

    ◯ NEFT

    ◯ Other: _____

7.   6. RTGS / NEFT/OTHER Reference No *

_____

8.   6a. Upload Payment Receipt *

Files submitted:

9.   6b. Bank Name *

_____

10.   6c. Branch Name *

_____

11.   6d. Date of Payment *

_____

Example: January 7, 2019

Personal Information

12. **7. Category** *

Mark only one oval.

◯ Unreserved

◯ SC

◯ ST

◯ OBC

◯ EWS

13. **8. Name (in full capitals)** *

_____

14. **8a. Upload Recent Passport Size Photo** *

Files submitted:

15. **9. Date of Birth** *

_____

Example: January 7, 2019

16. **10. Age as on 09-02-2024** *

_____

17. **11. Nationality** *

_____

18.   12. Whether Physical Challenged *

Mark only one oval.

◯ Yes

◯ No

19.   12a. If Yes, mention disability percentage

_____

20.   13. Gender *

Mark only one oval.

◯ Male

◯ Female

◯ Other

Educational Qualifications

14. Ph.D.

21.   14a. Discipline *

_____

22.   14b. Specialization *

_____

23.   14c. University/Institute *

_____

24. 14d. NIRF Ranking of PhD Institute *

_____

25. 14e. Year of passing *

_____

26. 14f. Title of Ph.D. Thesis *

_____

27. 14g. Mode *

Mark only one oval.

◯ Regular

◯ Part-time

◯ Distance

15. Masters Degree

28. 15a. Name of the Examination (e.g. M.Tech, M.Sc, etc.)

_____

29. 15b. Discipline

_____

30. 15c. Specialization

_____

31.   15d. University/Institute

_____

32.   15e. NIRF Ranking of Masters Institute *

_____

33.   15f. Percentage of marks

_____

34.   15g. Grade/Division

_____

35.   15h. Year of passing

_____

16. Bachelor Degree

36.   16a. Name of the Examination (e.g. B.Tech, B.Sc, etc.) *

_____

37.   16b. Discipline/Specialization *

_____

38.   16c. University/Institute *

_____

39.   16d. NIRF Ranking of B.Tech Institute *

_____

40.   16e. Percentage of marks *

_____

41.   16f. Grade/Division *

_____

42.   16g. Year of Passing *

_____

17. Any other Diploma/Degree

43.   17a. Name of the Examination

_____

44.   17b. Discipline/Specialization

_____

45.   17c. University/Institute

_____

46.   17d. Percentage of marks

_____

18. Secondary(10th) and Higher Secondary (10+2) or equivalent

47.   18a. Percentage of Marks in Secondary(10th) or equivalent examination *

_____

48.   18b. Percentage of Marks in Higher Secondary(10+2) or equivalent   *
        examination

_____

Employment Record

49.   19 Total Experience on closing date of this Advt. *

Mark only one oval.

◯ Less than 8 Years

◯ 9 years or more

◯ 10 years or more

◯ Other: _____

Details of Experience (Chronologically, starting from present employment)
Experience as per AICTE rules

20. Experience-1

50.   20a. Name of present organization *

_____

51.   20b. Designation *

_____

52.   20c. From *

_____

Example: January 7, 2019

53.   20d. To (Mention 09-02-2024, if continuing) *

_____

Example: January 7, 2019

54.   20e. Year of Experience (Duration) *

_____

55.   20f. PB & AGP/ Level *

_____

56.   20g. Last Salary Drawn *

_____

57.   20h. Nature of Work *

_____

58.   20i. NOC submitted along with this application/Through proper channel   *
Application

Mark only one oval.

◯ Yes

◯ No

◯ Not Applicable

59.   Upload NOC (if applicable)

Files submitted:

21. Experience-2

60.   21a. Name of organization

_____

61.   21b. Designation

_____

62.   21c From

_____

Example: January 7, 2019

63.   21d. To

_____

Example: January 7, 2019

64.   21e. Year of Experience (Duration)

_____

65.   21f. PB & AGP/Level

_____

66.   21g. Last Salary Drawn

_____

67.   21h. Nature of Work

_____

22. Experience-3

68.   22a. Name of organization

_____

69.   22b. Designation

_____

70.   22c. From

_____

Example: January 7, 2019

71.   22d. To

_____

Example: January 7, 2019

72.   22e. Year of Experience (Duration)

_____

73.   22f. PB & AGP/Level

_____

74.   22g. Last Salary Drawn

_____

75.   22h Nature of Work

_____

23. Experience-4

76.   23a. Name of organization

_____

77.   23b. Designation

_____

78.   23c. From

_____

Example: January 7, 2019

79.   23d. To

_____

Example: January 7, 2019

80.   23e. Year of Experience (Duration)

_____

81.   23f. PB & AGP / Level

_____

82.   23g. Last Salary Drawn

_____

83.   23h. Nature of Work

_____

24. Experience-5

84.   24a. Name of Organization

_____

85.   24b. Designation

_____

86.   24c. From

_____

Example: January 7, 2019

87.   24d. To

_____

Example: January 7, 2019

88.   24e. Year of Experience (Duration)

_____

89.   24f. PB & AGP / Level

_____

90.   24g. Last Salary Drawn

_____

91.   24h. Nature of Work

_____

92.   24i. Name and address of present employer *

_____

_____

_____

_____

_____

93.   25. Email address of present employer *

_____

94.   26. Contact number of present employer *

_____

Thesis Supervision:

95.   27. No of PhD thesis supervised (degree awarded cases only)

_____

28. Scholarly Contributions

96.   28a. Total no. of non paid journal publications SCI/SCIE/ESCI with Impact   *
       Factor/Scopus/UGC Care . (List of total publication with impact factor and DOI
       no. must be enclosed with the hardcopy of the application)

_____

97.   28b. Total No of Citations as per google scholar

_____

98.   28c. Link of Google scholar profile *

_____

99.   28d. Scopus ID *

_____

100.   28e. Total no. of Non paid SCI/SCIE/ESCI Journals Published *

_____

101.   28f. Total no. of Non paid Scopus Journals Published *

_____

102.   28g. Total no. of Non paid UGC Care Journals Published *

_____

103.   28h. Total no of Non paid SCI/SCIE/ESCI/Scopus/UGC Care Journals with
         Impact Factor Published after promoting to Associate Professor

_____

104.   28i. Total no of Non paid SCI/SCIE/ESCI Journals with Impact Factor Published
         after promoting to Associate Professor
         Write "Not Applicable" in case Applying for the post of Associate Professor

_____

105.   28j. Total no of Non paid Scopus Journals Published after promoting to
         Associate Professor
         Write "Not Applicable" in case Applying for the post of Associate Professor

_____

106.   28k. Total no of Non paid UGC Care Journals Published after promoting to
         Associate Professor

         Write "Not Applicable" in case Applying for the post of Associate Professor

         _____

107.   28l. Total no of SCI/SCIE/ESCI Journals with Impact Factor Published after
         promoting to Assistant Professor

         _____

108.   28m. Total no of Scopus Journals Published after promoting to Assistant
         Professor

         _____

109.   28n. Total no of UGC Care Journals Published after promoting to Assistant
         Professor

         _____

110.   29. H-index (SCOPUS) *

         _____

111.   30. i-10 Index (SCOPUS) *

         _____

112.   31. Total number of Conference papers

         _____

113.   32. Total number of Text Book published

         _____

114.   33. Total number of Edited Book published

_____

115.   34. Total number of published Book Chapter

_____

Patent(s) and Projects

116.   35. Total number of Patent Granted

_____

117.   35a. Total No. of Patient Published only Not Granted

_____

118.   36. Total no of Sponsored Research Project(s)

_____

119.   37. Total No. of Consultancy/Testing Projects

_____

_____

_____

_____

_____

Other Academic Activities [as Co-ordinator/Organization Secretory/General Chair]

120.   38. Total number of Short Term Training Programme Organized:

_____

121. 39. Total Short-term / refresh Course / Faculty Development Programme attended

_____

122. 40. Total number of Conference Organized

_____

123. 41. Number of International Conferences Attended

_____

124. 42. Number of National Conferences Attended

_____

125. 43. Number of Seminar/Workshops Attended

_____

126. 44. Number of Seminar/Workshops Organized

_____

127. 45. Award / other recognition:

_____

128. 46. No of award/recognition received (if any)

_____

129. 47. Total number of Membership of Professional Bodies

_____

Upload Complete Form and Testimonials/Certificates

130.   48. Upload Here Spreadsheet Form in xls/xlsx format *

Please download and Fill up the Complete Application From :
https://drive.google.com/file/d/1U0gQoIJx1M30n-fwEm5JHH8nPWDPvuM4/view?
usp=drive_link

Files submitted:

131.   49. Upload Here Testimonials/Certificates + CV in compressed/Zip Format *

Files submitted:

50. Declaration

I hereby declare that the information furnished above is true to the best of my knowledge
and belief. If at any time it is found that I have concealed any information or have given
any incorrect data, my candidature / appointment, may be cancelled / terminated, without
any notice or compensation. I also agree to abide by all the terms and conditions of the
advertisement unconditionally.

There are .... number of enclosures with .... pages enclosed along with this
form.

Date:
Place:

Signature of the candidate

NOTE: Kindly send the print out of the google form and excel file after affixing a recent
passport size photograph along with support documents to 'The Director, NITTTR, Kolkata,
Block-FC, Sector-III, Salt Lake, Kolkata-700106'.

132.   50a. Upload Applicant Signature *

Files submitted: